

STATE OF SOUTH CAROLINA)
COUNTY OF GREENVILLE) MORTGAGE RELEASE

FOR VALUE RECEIVED, the undersigned, M. G. Batson do (does) hereby release and forever relinquish the following described property from the terms of that certain note and mortgage heretofore executed by W. Smith Batson dated March 20, 1972, and recorded in the R.M.C. Office for Greenville County in Mortgage Book 1226 at Page 149

ALL that piece, parcel or lot of land situate, lying and being on Fairway Lane and being known and designated as Lot No. 2 of Four Seasons Sub-division recorded in Plat Book 4-R at page 46 with such metes and bounds as shown on said plat.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 21st day of November, 1975.

IN THE PRESENCE OF:
Carol H. Maddox
Judy S. Payne

M. G. Batson (SEAL)
M. G. Batson

STATE OF SOUTH CAROLINA)
COUNTY OF GREENVILLE) PROBATE

PERSONALLY appeared the undersigned witness and made oath that (s)he saw the within named M. G. Batson sign, seal and as his act and deed deliver the within written instrument and that (s)he with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 21st day of November, 1975.
Carol H. Maddox
Judy S. Payne (SEAL)
Notary Public for:
My commission expires: 11/1/77

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